

# **Envision Arlington Civic Engagement Group**

**Date: Thursday, March 21, 2024**

**Time: 7:30-9:00 PM**

**Location: Remote participation via [Zoom](#)**

## **AGENDA**

**Facilitator: Bill B**

**Notetaker: Geoff B**

- Introductions/check-ins
- Land acknowledgement and mission statement
- Additional items
- Approval of February minutes
- Update on TMMs meeting
- Update of outreach ideas (Bill)
- Discussion of publicizing expired terms on public bodies and not having them automatically reappointed without public notice
- Forums updates
- Update on Meetings with SB Members
- Finding rides and support for people in need (Andrew and Geoff)
- How to reach residents in apartment buildings and AHA properties?
- New business
- Create agenda for next meeting and assign tasks and add to annual report doc

**Please register in advance for this meeting:**

**<https://www.arlingtonma.gov/Home/Components/Calendar/Event/33817/>**